# CITY COUNCIL AGENDA

**April 18, 2017**

**COUNCIL CHAMBERS, 200 PARK STREET, SCHOFIELD, WI 54476**

**6:00 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **OATH OF OFFICE**
5. **AUDIENCE REMARKS (Public comment not to exceed 3 minutes per speaker)**
6. **MAYORAL COMMENTS**
7. **CONSENT AGENDA:** The Consent Agenda contains routine items and will be enacted by one motion without separate discussion unless someone requests an item be removed for separate consideration and vote.

   A. Approval of minutes from the March 14, 2017 and March 28, 2017 meetings
   B. Approval of recommendations from Plan Commission
   C. Approval of license and permit applications
   D. Vouchers and checks

8. **BUSINESS AGENDA -** Pursuant to State Statutes, the following subject matter will come before the Council for consideration and possible action:

   A. Little Food Pantry – Girl Scout's Silver Award
   B. 2017-18 Committee appointments
   C. Appointment to the Board of Review
   D. Appointments to the Plan Commission
   E. Nomination of Council President
   F. Resolution 2017-07"Budget Amendment"
   G. Resolution 2017-08 "Outdoor Recreation Grant Application"
   H. Write-off of 2015 Delinquent Personal Property in the amount of $513.11
   I. Hiring of summer help

9. **STAFF REPORTS**

   B. Police Chief
   C. City Clerk/Treasurer
   D. Public Works Director

9. **COMMITTEE/COMMISSION REPORTS**

   A. Pool Commission/Park & Recreation Committee – Wright
   B. Personnel Committee – Joss
   C. Finance Committee – DeBauche
   (see other side)

D. Public Works Committee – Dunst
E. Health and Sanitation Committee – Pansch
F. Judiciary Committee
G. Public Property Committee – Richmond
H. Riverside Fire District - Vergin
I. Water & Sewer Commission – DeBauche
J. Beautification Committee – Brehm
K. Bike/Ped – Wright
L. County Board Report – Zriny

**10. SET FUTURE MEETING DATES**

**11. ADJOURNMENT**

Pursuant the State Statutes, the above subject matter will come before the Council for consideration and possible action.

BE ADVISED THAT UP TO 24 HOURS (2 HOURS FOR EMERGENCY BEFORE THE MEETING), THIS AGENDA MAY BE AMENDED. PLEASE NOTE THAT UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT THE CITY OF SCHOFIELD AT (715) 359-5230.

Lisa Quinn, Clerk/Treasurer
CITY OF SCHOFIELD